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Community Psychology in Higher Education in Europe: Results of a Survey and

Discussion of the Basic Competency Approach

Bernd Roehrle, Jacqui Akhurst, Nicholas Carr, Caterina Arcidiacono, Rebecca Lawthom, Wolfgang Stark, & EFPA Standing Committee on Community Psychology

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Journal:	Journal of Community & Applied Social Psychology	
Manuscript ID	CASP-19-056.R2	
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Keywords:	European framework, community psychology, education, competences, Europsy	
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Approach

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Abstract

This report from the Standing Committee on Community Psychology of the European Federation of Psychological Association (EFPA) provides an overview of higher education in Community Psychology (CP) in fourteen European countries. Our findings show that ten countries have some kind of CP teaching in their educational system. Twenty European universities offer a CP-oriented Master degree, two universities at the Bachelor level and sixteen universities also have CP-oriented Ph.D. programes. The profiles of the universities focus on two areas: Community psychology in a pure form and a combination of social psychology and community psychology. The other universities vary between clinical, organisational psychology, and a

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Review

competences

> Education in Europe originated from the Standing Committee Mandate which relied on the report from the EFPA Task Force on CP (Task Force on Community Psychology, 2013). The aim of the survey was to describe the significant educational contribution of CP, which is not sufficiently covered in other fields of psychology: viz. To enable a thorough analysis of common problems like inequality, exclusion, or discrimination. CP provides a contextualized psychological approach to analyze the social and personal consequences of noxious and under-resourced environmental living circumstances. The main aim of CP is also to prevent and alleviate widespread problems, and to promote mental health by emphasising contextual change in certain domains like social settings by applying participation and empowerment strategies (e.g. Kagan, Burton, Duckett, Lawthom, & Siddique, 2013).

Closely associated with the Bologna Process encouraging a Europe-wide reformation of higher education standards, the EuroPsy guidelines provide regulations on professional, technical and professional ethics accepted by national psychologists' associations from the 37 European countries that are members of the

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EFPA (European Federation of Psychologist's Associations, 2013). These guality criteria are part of a quality assurance system to promote public knowledge of psychology and adequate psychological services. The standards aim to facilitate the mobility of psychologists, students, clients and employers in Europe. They also promote the education of psychologists. Last and not least, the standards aim to harmonie the educational standards of psychology across different European countries (European Federation of Psychologist's Associations, 2013). These proposals find approval among representatives of community psychologists, not only to ensure the legitimate existence of this sub-discipline, but to explore whether the same specifications, although supported by experts, fail to follow basic community psychological principles, since they have not been co-developed or sufficiently controlled by civil society. Concerning the social and political principles of psychology the EuroPsy guidelines note that "psychologists have also expanded their work into social settings, contexts of practice such as social or CP or the psychology of social interventions" (Lunt, Job, Lecuyer, Peiro & Gorbeña, 2014; pp. 43). The EuroPsy guidelines set quality management standards which enable future psychologists to be educated in ethical practices and useful concepts and

instruments for societal needs: defining goals, knowledge, skills and attitudes for various educational fields and practice in psychology. General competences important for all fields of psychology such as self-management, handling information, communication, teamwork, and academic competences need to be complemented by the competences specific to different psychological fields. Psychologists should be able to work in goal-oriented ways, to develop and implement interventions, and measure and communicate their results. These abilities need to be complemented by the specific competences needed in different psychological fields. CP is a field not yet described in detail, but important for the expanded practice contexts mentioned in EuroPsy.

More broadly, during the past decade, work has been done on developing CP competencies in the United States of America (USA), with the first framework presented for discussion and further modification by Dalton and Wolfe (2012). The Society for Community Research and Action (SCRA) Executive Council then approved these proposed 18 core competencies (Wolfe, Chien-Scott & Jiminez, 2013). It would seem, through subsequent discussions by several of this paper's

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authors with CP educators from the USA, that the original framework has not been modified as requested by Dalton and Wolfe (2012).

Responding to these developments, there were discussions about competencies in England in 2015, as reported in Akhurst, Kagan, Lawthom and Richards (2016). Their paper criticized the roots of the concept of competencies, noting that the concepts of competencies translate principles of behavioural economics into CP - a field based on a very different set of values. In addition, an approach to Higher Education built first on competencies risks leading to fragmentary developments, potentially mismatching individually-based mainstream psychology with the more participatory and social-justice informed ideals of CP.

To contribute to the above-mentioned debates and gain knowledge about the higher education system and research interests in CP across Europe, the Standing Committee for Community Psychology (EFPA) carried out a review in order to set a baseline for the societal and socio-political goals for CP teaching. To expand upon the EuroPsy guidelines, the survey assessed the quantitative and qualitative capacities expected in CP at Bachelor, Master and Ph.D. qualification levels. The

survey also asked whether CP is taught in other fields of psychology, with different

profiles and if there are corresponding postgraduate training programmes.

Our preliminary dataset also reports on CP competences, as characterized by

a few universities with EFPA member associations. The results will be supplemented

by leading to a critical discussion of CP Competences.

Method

Questionnaire and Procedure

To obtain the necessary information the following questions were sent by

EFPA to the National European Psychological Associations in Europe (for further

distribution) and as well as to members of the European Community Psychology

Association (ECPA):

1. Do you provide CP in the context of general psychology studies at Bachelor,

Masters or Ph.D. degree levels? Do you offer modules and programmes that are

in written format (please attach links or papers)?

2. Do you provide CP as a core component in the context of any specific degree

programmes in psychology at Bachelor, Masters or Ph.D. degree levels (e.g.

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р	rogrammes in prevention, health or clinical psychology)? Do you have modules
а	nd study plans available for these (please attach links or papers)?
3. D	To you offer any specific programmes in CP at Masters or Ph.D. degree levels?
C	Do you offer modules and curricula for these?
4. C	To you offer postgraduate training programmes (i.e. to provide or contribute to
С	ontinuing education) in CP (please attach links or papers)?
5. D	To you have specific research agendas for CP in your training and research
n	nodules and units? If so, please send us details on major CP publications and
g	rants achieved over the last 5 years.
6. ⊢	lave you already defined a unified European approach to determining basic
С	competences in line with the terms specified in the European Certificate in
Ρ	Psychology (EuroPsy) from July 2013.
	In addition, a review of the universities' websites and a comprehensive report
from	a Spanish colleague (Herrera Sanchez, 2018) were included in our data. All the
ques	stions were posed under the assumption that respondents were aware of CP as a
disci	pline.

Participants

Our questionnaire was sent to 37 member associations of EFPA, nine of which

belong to the European Community Psychology Association (ECPA). The national

psychology associations received the different questions five times (in 2014:

November 20, December 11; in 2015: January 28 [ECPA only]; August 17 and

October 31 [EFPA and ECPA]; and April 2018 in Spain). Between the last

investigation waves, the different universities were also contacted by phone or mail.

Results

Fourteen psychological associations from 37 countries responded to the questionnaire. Two countries answered that they offer no CP education at all (Croatia; Czech Republic). Twelve countries reported integrating CP into other fields of psychology (Finland, Germany, Italy, Malta, Netherland, Norway, Poland, Portugal, Slovenia, Spain, Turkey, United Kingdom or UK). These countries provided us with at least some information about CP at their universities, offering modules in CP or integrate CP topics within different teaching plans. Universities often incorporate CP content with in programmes like social psychology (four times), health promotion, prevention and mental health promotion (twice), clinical psychology (once),

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environmental psychology (twice), applied psychology (twice), and cultural

psychology (once).

Five countries offer courses in CP on the level of MSc (Italy, Norway, Portugal,

Spain, UK; totaling 20 universities). Two universities (in Portugal and the UK) offer

specialized CP BSc-studies. Italy, Spain and the UK also support doctoral programs

(Ph.D.) in CP, at a total sixteen universities. Postgraduate training in CP is also

offered in Germany, Italy, Norway and Portugal (see Table 1).

Please Insert Table 1

All in all, our results clearly show that CP is part of curricula with

comprehensive components in those European universities, as surveyed by EFPA

and the ECPA. We demonstrate that about 32% of all European countries provide

some kind of CP education (details are illustrated in Table 3 in the appendix).

One country that is awaiting inclusion in the EU and which was not listed on

the EFPA membership list also responded, namely Belarus: The University of

Belarus reported that they integrate CP within social psychology on the BSc or Ph.D.

level (e.g. the psychology of social conflicts and their impact). Belarus also reported

that they offer a postgraduate programm in CP (no specification was given).

Community Psychology Profiles

According to the EFPA and ECPA surveys CP offered in European universities

at MSc or BSc degree levels, emphasise different orientations. The majority (12) of

the programmes label themselves as CP programmes, whereas smaller numbers

include CP in programmes focusing on applied social psychology (4) and clinical

psychology (2), and individual programmes also include CP in other types of

programmes (see Figure 1).

Please Insert Figure 1

Program content

The contents of different CP profiles can be categorised in several ways (see

table 2). One common educational goal is to teach different methodological

techniques (e.g. qualitative methods; Italy, Norway, Spain, UK). Combining

qualitative and quantitative methodology is perhaps the most specific CP attribute.

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2 3 4	Theoretical models and key CP concepts (e.g. salutogenesis, the ecological model;
5 6 7 8	empowerment, well-being, sense of community, justice, social network, inclusion,
9 10 11 12	participation, prevention, social change, community development, community
13 14 15	profiling) are taught in various European countries (Italy, Portugal, Spain, UK).
16 17 18 19	These topics also correspond to those in US CP in many aspects. According
20 21 22	to Francescato and Toma (2001) and Francescato and Zani (2010) there is greater
23 24 25 26	emphasis on political issues, more trans-individual approaches (e.g. community
27 28 29	profiling, globalization) and questions on human rights in European CP than in the
30 31 32 33	US (Schruijer & Stephenson, 2010). These particularly European features are
33 34 35 36	attributable to the Second World War and its long-term historical-ethical effects,
37 38 39	more left-wing political sympathies in many European countries, as well as the strong
40 41 42 43	influence of delayed democratization processes (especially in Portugal, Spain,
44 45 46	Greece and Germany). Several other phenomena may be particular to the European
47 48 49 50	mindset, such as increasing immigration, worsening social conflicts and social
51 52 53	inequality due to globalization phenomena, and the tendency to combat policies
54 55 56 57	considered to be capitalistic (see Reich et al., 2017).
58 59 60	

Please insert table 2

Shared interests at universities featuring CP programmes or CP modules are reflected in the research topics below: the study of issues affecting special social groups in the community (gender discrimination, elderly people, migrants, minorities, excluded, homeless people) are among the main research focuses noted at many universities (e.g. those in Barcelona, Brighton, Florence, Girona, Granada, Keele, Lisboa, Manchester Metropolitan, Murcia, Oslo, Sevilla, Torino, Valencia, York St John). Researching ways of how to further peaceful social relations between groups and how to support this goal via mediation strategies are done at four universities (Keele, La Laguna, Oslo, York St John). Approaches to structuring and researching communities and neighbourhoods are incorporated within the concepts of empowerment, participation, social networks, self-help, and sense of community are being offered at nine universities (Bologna, Brighton, East London, Florence, Keele, Lisboa, Sevilla, Torino, York St John). Intervention goals toward prevention, competence development and quality of life are topics at five universities (Florence,

Girona, Lillehammer, Malaga, Torin).

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Several universities responded to the guestionnaire mentioning their publications and research reports. These universities reveal the strong potential for collaboration among different European countries and universities. Their reports illustrate the potential of CP research and intervention in areas like social engagement (Keele), forming coalitions (Sevilla), community leadership (Lisboa), community profiling (Naples), prevention, psychosocial interventions (Bologna, Florence, Madrid). Working with minorities as research subjects such as the homeless, stigmatised, excluded people, the unemployed, the elderly, people living in unjust and violent environments, or with debts; migration is another key area of research (Barcelona, Bologna, Deusto, Florence, Keele, Lisboa, Naples, York St John, Madrid, Manchester Metropolitan, País Vasco). Some universities specialize in concepts like the capability approach (Lisboa), sense of coherence, self-efficacy, resilience (Slovenia), empowerment (Keele), participation (Bologna, Florence, Manchester Metropolitan), neighbourhoods, self-help (Florence, Malaga). For others, the impact of information technologies and climate change are also research topics related to CP (York St John). Others are concerned about social change among adolescents (Bologna, Florence).

Special community-based research methodologies like action research, narrative methods, discourse analysis, and artistic research are applied by different universities (Barcelona, Bologna, Florence, Keele, Manchester Metropolitan and York St John). In sum, the shared research interests in CP across different European countries are obvious. There is no doubt that developing many of these communityoriented research issues and questions into intensive collective efforts and programes would offer great enrichment potential for both fields in psychology and many social and societal issues for community development in Europe. Core competences in community psychology Our questionnaire's section on defining core competences in CP (according to Europsy guidelines) was only answered by three universities (Torino, Bologna and Florence). They all share a pluralistic methodological and theoretical attitude and focus on analysing contextual information, which must be historically based and associated with resource oriented approaches. From our respondents' answers, CP competences should be taught in a wide variety of methodologies carrying out quantitative and qualitative research. Intervention goals should be oriented toward changing social ties and networks. Clinical interests should be more defined by

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interventions to overcome the problems of minorities and migrant populations. The large variation in CP themes show that universities are just beginning to define core CP competences as the Europsy guidelines recommend. Key elements of Community Psychology from the perspective of the Standing Committee of CP, we hope to elaborate upon the few answers we received concerning the basic competences in CP from a European perspective to stimulate a discussion based on the limited results from the European Survey on Community Psychology Education and by relying on the current definition of CP competences. This should focus on extracting key elements within core CP competences, and proposing why these are necessary.

Some respondents defined basic knowledge, attitudes, and competences of CP in a manner that approximates the Europsy guidelines. These guidelines define the quality of higher education in Europe indicating that psychologists' skills reveal only expertise, and rely on a marketing model to some extent, which is thus sometimes very unlike the participatory model in which the consumer and community psychologist support something resembling a common competence, to be able to change people's living circumstances. Attempts have been made to define CP

competences (e.g. Dalton & Wolfe, 2012) which do not correspond well with the

Europsy guidelines (Francescato, 2013; Hazel, 2006; Serrano-García, Pérez-

Jiménez, & Rodríguez-Medina, 2017).

In the European tradition, the competence list by the Taskforce and Standing

Committee for CP (2013) have outlined the competencies below:

Fundamentals: Community psychologists are able to communicate in various

ways in cross-cultural contexts. CP processes depend on our being able to think reflectively and ethically (Arcidiacono, 2017). Interventions must be well in line with the ecological model and committed to resource-based orientations (e.g.

personal and relational well-being, quality of life).

 Research skills integrate qualitative and quantitative methods, especially those applicable in complex research areas (e.g. action research, or participatory action research, structural modeling multi-level analysis). Research strategies should note the criteria for success: efficacy, efficiency (capacity building, dissemination) and effectiveness.

• CP interventions should be based on the following orientations and strategies:

Participation and supporting the engagement of citizens, movements,

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	organisations, communities and political structures. These methods and
	strategies are basic to promoting cooperation, to coalition- and network-building,
	leadership education, organisational development, community profiling, and public
	awareness. The main priorities are the understanding of settings, community-
	oriented prevention and (mental) health promotion.
•	A community psychologist's practical role tends to be aligned with that of an
	advocate or empowerment practitioner, sharing a strong values orientation, that
	is, clearly focussing on values and human rights. In the context of playing different
	roles according to assignments or tasks, the community psychologist adapts to
	the user's needs and adjust his/her role along the way. Action research principles
	inform us on how that role can be formed through value- based methods and
	guidelines in any psychological practice.
•	The object of research and practice needs to be considered social-politically as
	both social problems and potentials. The social roles of persons in different
	groups within a community need to be analysed (e.g. gender-discriminated
	people, minorities, disadvantaged or disabled people, and those who are
	neglected culturally or suffer from age discrimination).

Specifying CP competencies in this manner stands in strong contrast to Europsy guidelines, as they are explicitly committed to ecological, socio-political and cooperative-participatory approaches. However, authors who have criticised such definitional approaches (Akhurst, Kagan, Lawthom and Richards (2016) argue that CP competences defined with no input from the Europsy guidelines rely solely only on "good intentions", i.e., the guidelines of Dalton and Wolfe (2012). Ultimately, such competence lists are both of limited use and susceptible to misuse if they have not been compiled within a specific theoretical framework that reveals a humanistic orientation. At the end, without a clear didactic theory for an action-oriented and contextual learning theory and without a humanistic orientation, the competence lists are not just limited - they also susceptible to potential misuse. They can in this case also encourage a misplaced faith in a biased expert opinion, created out of context and exerting no emancipatory influence (see also Kagan & Lawthom, 2014). In a strict sense, these lists would be inacceptable to community psychologists if they were not the results of a participatory process.

We believe that such lists are particularly susceptible to being misused to appoint certain individuals without adequate justification. They would be apt to

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disintegrate into "expert knowledge" that only serves to benefit those in power. Such an understanding of this kind of competence would become the pawn of those promoting a neoliberal agenda, they would cause established communities to unravel and commodify practice of community psychologist. If competencies are not selfdetermined, they could become reduced to blocks of proficiency and encourage alienated engagement with learning. Competencies become tick boxes, and students learn only as much as they have to earn that tick. The competence approach is more oriented towards technical 'training' rather than a values-based 'educational' framework (which would be more discursive and rooted in ethics and philosophy). We wish to highlight the need to move from a way of 'doing' to a way of being (see also Dzjidic, Breen & Bishop, 2013). Finally, we argue that the competences proposed run the risk of being deficit-oriented and, as rigid entities, unable to adapt to the needs of specific contexts. If such competence lists were self-determined and reflected in the shared interest of the beneficiaries of community psychological interventions, we can start with what Kagan and Lawthom (2014) call a liberatory framework: "... which helps

people achieve capacity or capability to work with others in pursuit of greater social

justice whilst themselves being liberated from the trammels of social convention and the rigour of defined academic disciplines"(p.7). They emphasise problematisation, conscientisation, politicisation, and experiential growth. All of these must be built on a relational foundation of deep respect for all individuals and groups, with the concept of inclusion at its core. Unlike the developed CP competencies, they take a humanistic approach that supports the emancipatory development of resources and opportunities. With this orientation, their notions of the collective assets of CP lean towards Sen's capability approach (1993). Another way to keep a technological understanding of competences at a distance lies in the German Critical Psychology tradition (Holzkamp, 1972). This approach assumes that competences can be considered as 'action capacity' in terms of Karl Marx's epistemological ideas. Action capacity is based on a collective basis, produced by the inner world of reflexive subjects. This inner world is the dialectical product of an actual existing society. Action capabilities are the product of a society living in justice and with harmonising social classes – very distant from a technological understanding of competences. Capitalist societies are believed to

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deform the action capacities of repressed people through powerful figures putting their own profit interests first (Schraube, Osterkamp, & Borehain, 2013). Discussion CP competences can only be exploited without contradiction in the perspective of a world free of injustice and contradictions. Nevertheless, CP needs to address the contradictions built into the competence approach. The only way to do this is to think reflectively and maintain the goals and values of CP. Despite different and possibly contradictory interpretations of CP competences, European universities at least are teaching and researching CP in a not yet standardised, but comparable and validated manner. The history of CP already has a long tradition in some European countries (for an initial Overview, see: Reich et al. 2017; for Italy: Francescato & Zani, 2010, 2013; Santinello, Martini & Perkins, 2010). CP programmes (MSc level) are offered in twenty European universities, some with two main profiles: Community psychology in its pure form and a combination of social psychology and community psychology. The other universities vary between clinical, organisational psychology, and a pedagogical focus. If one compares the number of European institutions offering CP

with the present 14 MScprogrammes in CP in the United States, the difference is quite impressive if we consider the population ratios and CP's brief history in Europe (http://www.scra27.org/what-we-do/education/academic-programs/).

On the other hand, CP across Europe requires more consistency and coordination among university educators and much stronger collaboration between the programmes in different universities. Facing such global problems in different parts of societies, there are too few higher education programmes specializing in CP in the EU. Compared with other psychology specialisations such as clinical psychology, CP needs to be better integrated within the subject at all levels of psychology training. Only thus can it help to overcome the individualistic view of social phenomena. Only through a CP perspective can the influence of social networks, organisations and community systems be shown in practice and research in clinical or social domains.

There is a paucity of postgraduate training in CP, and some universities offer none at all. At first glance, such an education does not appear very cohesive. Experiences vary - from community psychology conferences to an up to five-year

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postgraduate curriculum (Norway). Norwegian postgraduate training candidates eventually earn qualification as "Clinical Community Psychologists".

Post-communist countries in Eastern Europe seem to have embraced traditional Clinical Psychology as Western Europe import. We hope that even the nonresponding European universities in both Eastern and Western Europe will be interested in CP education because they still seem to be unaware of this field and thus do acknowledge its potential to address today's social challenges in their societies.

Nevertheless, our study does reveal that a relevant number of European universities are at least integrating CP topics and modules into different areas of psychology. However, note that our 38% surveys' response rate is not particularly high. Several reasons may be responsible for this: although CP can look back on its sixty-year history, many European psychological departments are unaware it is a psychological discipline. Thus, our having assumed their being familiar with CP may have been misleading. There may in fact be little interest in promoting CP in Europe. European CP has been influenced by practices in the United States and by the

various cultures and countries in Europe and elsewhere. If European universities are

genuinely interested in promoting communities, they should develop programmes seeking European solutions.

Proposed steps for developing CP in the EU:

1. Development of common educational and research goals: Collaboration between

universities teaching CP could be the first step. Current CP curricula at

universities share many educational and research goals. There is no doubt that

developing many of these community-oriented research and educational aims

encouraging intensively coordinated efforts and programs would substantially

enhance other areas of psychology and offer high potential for mutual benefit in

other areas of psychology; they would also address many social and societal

issues affecting community development in Europe.

- 2. **European Grants**: The rich body of research and teaching of CP in Europe should also be promoted and supported by shared European grants.
- 3. Systematic exchange of curricula, teachers and students: Ongoing collaboration therefore seems necessary to connect CP programmes by exchanging teachers, students, their values and fundamentals and by developing different profiles in order to collaborate with and learn from each other.

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4. (CP development aid for interested countries: It would be a huge advantage to
	give CP away' as an exchange of learning materials and teachers especially in
t	those countries revealing little interest in teaching and researching CP.
ι	Universities offering CP programs should be enabled to export learning modules
é	and exchange teaching staff into EU countries with low CP profiles. Students
excl	hanges should also be promoted.
5. 1	European profile: In an international comparison, specifically European
ć	approaches to CP should be given particular attention. A focus on socio-political
ć	aspects of community life could be a leading topic in the EU. It is especially
i	mportant to strengthen CP's democratising mission by stressing human rights.
N	We therefore especially need the development and exchange of CP modules to
ł	be able to analyse common pathogenic features of society and community life
ć	and to enable emancipated CP in teaching and research. The European's
é	approach's strong character is to search for a close connection with related fields
S	such as Educational Psychology, Health Promotion, Organisational Psychology
é	and Applied Social Psychology Clinical psychology and psychotherapy should
é	also remain in focus, as mental health in clinical and other contexts cannot be

understood in a contextual vacuum filled by the CP perspective and educational background acquired in higher education (Roehrle & Strouse, 2019).

6. Further development of the EuroPsy: An important path to expand and deepen

the significance of CP is the European Certificate in Psychology. The minimal

standards for every training programme in European universities' psychology

curricula should cover some. CP topics in different fields of psychology (also by

noting the sources of different disciplinary knowledge). Next, explicit modules or

groups of modules in CP should be required. One important step from the

community psychologist s' point of view should be a process to inspire the

interests and knowledge of CP in civil society. It will be very difficult to incorporate

the current training approaches in CP with an emancipatory orientation, as

outlined above, within traditional psychology education. The Europsy guidelines

should be expanded to incorporate influences originating in social services, user

associations, from informed citizens or special institutions such as the Living

Knowledge Science Shops as the European Commission promotes.

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COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

Table 1: Educational Structure in Community Psychology

E	FPA-members	No CPS	Integrated	MSc	BSc	PhD	Post-graduate
1.	Croatia	(g)					
2.	Czech Republic	(g)					
3.	Finland		(g)				
4.	Germany	(14)	(1)				(g)
5.	Italy		(6)	(3)		(1)	(2)
6.	Malta		(1)				
7.	Netherlands		(2)				
8.	Norway		(2)	(1)			(g)
9.	Poland		(1)				
10.	Portugal		(1)	(1)	(1)		(1)
11.	Slovenia		(g)				
12.	Spain		(12)	(12)		(12)	
13.	Turkey		(g)				
14.	United Kingdom		(6)	(3)	(1)	(3)	(2)

Number in parenthesis: Number of universities in each country; (g): no specified university; Integrated: Community Psychology modules are integrated in various psychology programs; MSc: Master of Science; BSc: Bachelor of Science; PhD: Doctoral programs.

COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

Themes	Country			
Methods and methodology	Italy, Norway, Spain, United			
	Kingdom			
CP models (e.g. salutogenesis, ecology)	Italy, Spain			
Social conditions of mental health	Norway, Portugal, United			
	Kingdom			
Central CP concepts (empowerment, well-being,	Italy, Portugal, Spain			
sense of community, justice, social network,				
inclusion, participation, identity)				
Critical (social) psychology	Norway, United Kingdom			
Prevention, health promotion, mediation	Italy, Portugal, Spain			
Social change, community development, community	Italy, Portugal, Spain			
profiling, social policy				
Ethics	Italy, Portugal, Spain			
Sexual health	Italy, Portugal, Spain			
School	ltaly			
Practical training	Italy, Portugal, Spain,			
	United Kingdom			
Special groups (gender, elderly)	Spain			
Culture	Spain			
Special problem groups (drug, violence)	Spain			

COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

Appendix

Table 3 Educational programs in Community Psychology

8	University	Country	BSc	MSc	PhD	Post Graduate	Integrated (CP Modules in BSc, MSc, PhD)
9	(not specified)	Finland					Social Psychology
10 11	Marburg	Germany				Psychotherapy, CP	Psychology (Social Psychology, Prevention)
12	Bologna	Italy		CP & Schools			Education & Psychology
13 14	Florence	Italy				CP-Summer school	Psychology (Groups, Empowerment)
15	Genoa	Italy					Psychology
16 17 18	Naples (Frederico II)	Italy		CP and clinical psychology		Family Mediation	Psychological Science and techniques
19	Salento/ Lecce	Italy					Methodology in Social Intervention
20 21 22 23 24	Torino	Italy		Clinical Psycho- logy: Health & community interventions			Psychology
25 26 27 28	Malta	Malta					Psychology, Health Psychology (Community Mental Health, Prevention, Health Promotion)
29	Bergen	Norway				CP	Public Health, Health Science
30 31 32 33	Oslo	Norway		Health, Development, and Society		СР	Health Development and Society (Social Conflict, Justice in Community, Identity, Critical Psychology
34	Opole University	Poland					Psychology
35 36 37	Lisboa	Portugal	Community Development	CP	CP	CP Courses	Psychology, Clinical. Organizational, Educational, Health, Psycho-Criminology
38 39 40 41 42	(not specified)	Slovenia					Psychology (Social Psychology, Social Pathology, Public Mental Health)

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COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

Table 3 Education in Community Psychology in Europe (cont. 1)

	ersity	Country	BSc	MSc	PhD	Post Graduate	Integrated (CPS Modules in BSc, MSc, PhD)
1.	Granada	Spain		Psychology of Social Intervention	e.g. Social Education Psychology, Inequality, Violence		Psychology
2.	Malaga	Spain		Social and Community Research and Intervention	Psychology of Social intervention	n	Psychology
3.	Sevilla	Spain		Social and Community Intervention	Culture, Diversity, Citizenship		Psychology
4.	La Laguna/Las Palmas	Spain		Family, Social and Community intervention and Mediation	Mediation, Violence, Intervention against Prejudice Discrimination, Organizations, Environmental Psychology	Lien	Psychology
5.	Autonomous University of Barcelona	Spain		Psychosocial Research and Intervention	Public Action, Policies, social Networks, Gende Identity, Wellbeing		Psychology
6.	Universities of Barcelona/Girona	Spain		Psychosocial Intervention	Environmental Psychology		Psychology
						- (
				http://mc	manuscriptcentral.c	or	om/casp

COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

Table 3 Education in Community Psychology in Europe (cont. 2)

Iniversity	Country	BSc	MSc	PhD	Post Graduate	Integrated (CPS Modules in BSc, MSc, PhD
7. Valencia	Spain		Psychological Intervention in the Social Environment	Clinical Psychology, Health, Social representations, Organizational Interventions		Psychology
8. Autonomous University of Madrid	Spain		Psychosocial and Community Intervention	Social Psychology, Violence, Environmental Psychology		Psychology
9. University Complutense Madrid	Spain		Social Psychology	Social, Educational Work		Psychology
10. Murcia	Spain		Psychology of Social Intervention	Social Psychology, Gender, Health, Employment, Acculturation		Psychology
11. Deusto	Spain		Psychology of Social Intervention	Quality of life, inclusion		Psychology
12. Pais Vasco	Spain		Organizational Psychology and Psychosocial Intervention	Culture, Migration, community oriented Coping, Health, Resilience, Gender		Psychology

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COMMUNITY PSYCHOLOGY EDUCATION IN EUROPE

University	Country	BSc	MSc	PhD	Post Graduate	Integrated (CPS Modules in BSc, MSc, PhD
Not specified	Turkey					1-2 Programs are offering CP
Brighton	United Kingdom		CP	Health, Well- Being, social Spaces		Psychology
East London	United Kingdom	Clinical & CP	Clinical & CP	Education and Communities		Psychology
Keele University	United Kingdom					Applied Social and Political Psychology, Psychology of Health and Well-being
London School of Economics	United Kingdom					Health, Community and Development
Manchester Metropolitan University	United Kingdom			Health, Psychology & Communities	Special topics: e.g. Homelessness	Psychology
St John University	United Kingdom		Community and Critical Psychology		Supervision	Psychology

COMMUNITY PSYCHOLOGY IN HIGHER EDUCATION IN EUROPE

Figure 1 Profiles in Community Psychology on the level of MSc and BSc

